



TOWN OF DOVER MAYOR & BOARD OF ALDERMEN

REGULAR MEETING AGENDA AT 7:00 PM
OCTOBER 24, 2023

A) CALL MEETING TO ORDER / SUNSHINE STATEMENT – Mayor Carolyn Blackman to call meeting to order and read the Sunshine Statement:

“This meeting is being held in accordance with the Open Public Meetings Act, also known as the Sunshine Law, N.J.S.A. 10:4-6. Notice of the meeting was sent to the Daily Record and Star Ledger on January 4, 2023, and published in the Record and Ledger on January 7, 2023. Notice of Meeting Date and Time change was sent to the paper on June 18, 2023, and corrected on September 21, 2023. Notice was also posted on the Bulletin Board of the Municipal Building.”

B) PLEDGE OF ALLEGIANCE – Mayor Carolyn Blackman to lead those in attendance in the Pledge of Allegiance to the Flag

C) ROLL CALL – Clerk to Conduct Roll Call:

Name	Present	Absent	Excused
Alderwoman Cruz			
Alderman Estacio			
Alderwoman Rugg			
Alderwoman Ruiz			
Alderman Santana			
Aldermen Scarneo			
Alderman Tapia			
Alderwoman Wittner			
Mayor Blackman			

D) APPROVAL OF MINUTES

E) PRESENTATIONS, MUNICIPAL CORRESPONDENCE

a) Proclamation

F) PUBLIC COMMENT - Any agenda Items (each statement/comment shall be held to a time of three (3) minutes)

All comments must include your name and residential address at the beginning of your comment.

G) ORDINANCES FOR FIRST READING

- a) Ordinance 28-2023 Providing Handicapped Parking Space at 8 N. Morris Street
- b) Ordinance 29-2023 Providing Handicapped Parking Space at 28 Sanford Street
- c) Ordinance 30-2023 Providing Handicapped Parking Space at 43 Richards Avenue
- d) Ordinance 31-2023 Providing Handicapped Parking Space at 86 Searing Street

e) Ordinance 32-2023 Replacing an existing Taxi Stand on S. Warren Street with a Handicap Parking Space

H) ORDINANCES FOR SECOND READING, PUBLIC HEARING AND ADOPTION

a) Ordinance 25-2023 Changing the name of the Governing Body to “Town Council “and the title of its Elected Officials to “Council Member”

I) APPROVAL OF BILLS

a) Resolution 294-2023 - Approval of Bills List

J) APPROVAL OF RESOLUTIONS

1) CONSENT AGENDA RESOLUTIONS

- a) Resolution 295-2023 Appointing Firefighter – Jason Diehl
- b) Resolution 296-2023 Renewal of Membership – Morris County Municipal Joint Insurance Fund
- c) Resolution 297-2023 Appointing members to the Library Board – Lester S. Santos
- d) Resolution 298-2023 Recognizing November Transgender Awareness Month
- e) Resolution 299-2023 Chapter 159 for Local Grant for Federal Emergency Management Agency Assistance to Firefighters Grant
- f) Resolution 300-2023 Chapter 159 for Local Arts Grant for Asphalt Art/Crosswalk Project from Morris Arts
- g) Resolution 301-2023 Chapter 159 for National Highway Traffic Safety – Pedestrian Safety Program
- h) Resolution 302-2023 Authorizing the participation in the North Jersey Health Insurance Fund Employee Wellness Program

K) RESOLUTIONS FOR DISCUSSION AND CONSIDERATION

- a) Resolution 303-2023 Authorizing the acquisition of two Ford trucks for the Dover Water Commission through the Sourcewell Cooperative Pricing System under contract #091521-NAF
- b) Resolution 304-2023 Authorizing the Emergency Upgrade for all CAT6 Computer/Telephone Connections
- c) Resolution 305-2023 Authorizing the “Pay to Play” Documentation for a Non-Fair and Open Process to Brent Material Co. Inc.
- d) Resolution 306-2023 Promoting Firefighters to Lieutenant – Kevin M. Andreano, and Evan Ridner
- e) Resolution 307-2023 Authorizing Thomas Ferry, C.F.O. to sign documents – 457 Saving Plans
- f) Resolution 309-2023 Approving Taxicab Driver Licenses
- g) Resolution 310-2023 Approving Taxis/Limos to be licensed in the Town of Dover

L) OLD/NEW BUSINESS

M) REPORT OF COMMITTEES

N) ADMINISTRATIVE REPORT

a) BettyLou Decroce Business Administrator – None at this time

O) PUBLIC COMMENT:

The Town of Dover highly values the input of residents in making important decisions that affect the residents of our community. We also believe in the rights of residents to observe Governing Body Meetings. To ensure that all of our residents have the opportunity to offer comment, each statement/comment shall be held to a time of three (3) minutes.

All comments must include your name and residential address at the beginning of your comment.

Public comment portions of our agenda are not structured as question-and-answer sessions, but rather they are offered as opportunities to share your thoughts with the Mayor and Board of Aldermen. The Mayor and Board will attempt to engage in dialogue but may not be able to respond to all public comments. However, all comments are considered and will be investigated and addressed as appropriate.

If you have a question that we are unable to answer at the meeting, feel free to submit your questions to the Office of the Municipal Clerk, in writing, and include your name, address and telephone number where you can be contacted. The email address of the Clerk's Office is doverclerk@dover.nj.us. Questions will be answered within a reasonable time.

Please be courteous and mindful of the rights of others when providing comments. Comments may not be abusive, obscene, or threatening. All members of the public attending Mayor and Board of Aldermen meetings must treat each other and the Mayor and Board of Aldermen with respect. Individuals offering comments are not permitted to make personal attacks on any Town Employees, the Mayor or any Member of Town Government, other testifiers, or members of the public.

P) ADJOURNMENT



TOWN OF DOVER MAYOR & BOARD OF ALDERMEN

ORDINANCE No. 28-2023

AN ORDINANCE OF THE MAYOR AND BOARD OF ALDERMEN OF THE TOWN OF DOVER, COUNTY OF MORRIS, STATE OF NEW JERSEY PROVIDING HANDICAPPED PARKING SPACE AT 8 N. MORRIS STREET

BE IT ORDAINED, by the Mayor and Board of Aldermen of the Town of Dover, County of Morris, State of New Jersey, as follows:

SECTION 1. Description for handicap parking space to be located at 8 N. Morris Street:

Said handicap parking space shall be located along the easterly curb line of N. Morris Street beginning at a point located 80' north of the northeasterly curb line intersection of E. Blackwell Street and N. Morris Street thence, continuing in a northerly direction for a distance of 20'. End

Description

SECTION 2. All ordinances or parts of ordinances inconsistent with this ordinance are hereby repealed to the extent of such inconsistencies.

SECTION 3. If any section, subsection, sentence, clause, phrase, or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

SECTION 4. The Ordinance shall take effect upon passage and publication in the matter required by New Jersey law.

Attest:

Reynaldo Julve, Acting Municipal Clerk

Carolyn Blackman, Mayor

INTRODUCED: _____

ADOPTED: _____

CERTIFICATION

I, Reynaldo Julve, Acting Municipal Clerk of the Town of Dover in the County of Morris, State of New Jersey, do hereby Certify that the foregoing Ordinance 28-2023 is a true copy of the Original Ordinance duly passed and adopted by the Mayor and Board of Aldermen of the Town of Dover at its meeting on _____, 2023.

Reynaldo Julve
Acting Municipal Clerk



TOWN OF DOVER MAYOR & BOARD OF ALDERMEN

ORDINANCE No. 29-2023

AN ORDINANCE OF THE MAYOR AND BOARD OF ALDERMEN OF THE TOWN OF DOVER, COUNTY OF MORRIS, STATE OF NEW JERSEY PROVIDING HANDICAPPED PARKING SPACE AT 28 SANFORD STREET

BE IT ORDAINED, by the Mayor and Board of Aldermen of the Town of Dover, County of Morris, State of New Jersey, as follows:

SECTION 1. Description for handicap parking space to be located at 28 Sanford Street:

Said handicap parking space shall be located along the southerly curb line of Sanford Street beginning at a point located 121' west of the southwesterly curb line intersection of Hoagland Avenue and Sanford Street thence, continuing in a westerly direction for a distance of 20'. End

Description

SECTION 2. All ordinances or parts of ordinances inconsistent with this ordinance are hereby repealed to the extent of such inconsistencies.

SECTION 3. If any section, subsection, sentence, clause, phrase, or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

SECTION 4. The Ordinance shall take effect upon passage and publication in the matter required by New Jersey law.

Attest:

Reynaldo Julve, Acting Municipal Clerk

Carolyn Blackman, Mayor

INTRODUCED: _____

ADOPTED: _____

CERTIFICATION

I, Reynaldo Julve, Acting Municipal Clerk of the Town of Dover in the County of Morris, State of New Jersey, do hereby Certify that the foregoing Ordinance 29-2023 is a true copy of the Original Ordinance duly passed and adopted by the Mayor and Board of Aldermen of the Town of Dover at its meeting on _____, 2023.

Reynaldo Julve
Acting Municipal Clerk



TOWN OF DOVER MAYOR & BOARD OF ALDERMEN

ORDINANCE No. 30-2023

AN ORDINANCE OF THE MAYOR AND BOARD OF ALDERMEN OF THE TOWN OF DOVER, COUNTY OF MORRIS, STATE OF NEW JERSEY PROVIDING HANDICAPPED PARKING SPACE AT 43 RICHARDS AVENUE

BE IT ORDAINED, by the Mayor and Board of Aldermen of the Town of Dover, County of Morris, State of New Jersey, as follows:

SECTION 1. Description for handicap parking space to be located at 43 Richards Avenue:

Said handicap parking space shall be located along the northerly curb line of Richards Avenue beginning at a point located 64' west of the northwesterly curb line intersection of Passaic Street and Richards Avenue thence, continuing in a westerly direction for a distance of 25'. End

Description

SECTION 2. All ordinances or parts of ordinances inconsistent with this ordinance are hereby repealed to the extent of such inconsistencies.

SECTION 3. If any section, subsection, sentence, clause, phrase, or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

SECTION 4. The Ordinance shall take effect upon passage and publication in the matter required by New Jersey law.

Attest:

Reynaldo Julve, Acting Municipal Clerk

Carolyn Blackman, Mayor

INTRODUCED: _____

ADOPTED: _____

CERTIFICATION

I, Reynaldo Julve, Acting Municipal Clerk of the Town of Dover in the County of Morris, State of New Jersey, do hereby Certify that the foregoing Ordinance 30-2023 is a true copy of the Original Ordinance duly passed and adopted by the Mayor and Board of Aldermen of the Town of Dover at its meeting on _____, 2023.

Reynaldo Julve
Acting Municipal Clerk



TOWN OF DOVER MAYOR & BOARD OF ALDERMEN

ORDINANCE No. 31-2023

AN ORDINANCE OF THE MAYOR AND BOARD OF ALDERMEN OF THE TOWN OF DOVER, COUNTY OF MORRIS, STATE OF NEW JERSEY PROVIDING HANDICAPPED PARKING SPACE AT 86 SEARING STREET

BE IT ORDAINED, by the Mayor and Board of Aldermen of the Town of Dover, County of Morris, State of New Jersey, as follows:

SECTION 1. Description for handicap parking space to be located at 86 Searing Street:

Said handicap parking space shall be located along the southerly curb line of Searing Street beginning at a point located 370' east of the southeasterly curb line intersection of Oak Street and Searing Street thence, continuing in an easterly direction for a distance of 20'. End

Description

SECTION 2. All ordinances or parts of ordinances inconsistent with this ordinance are hereby repealed to the extent of such inconsistencies.

SECTION 3. If any section, subsection, sentence, clause, phrase, or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

SECTION 4. The Ordinance shall take effect upon passage and publication in the matter required by New Jersey law.

Attest:

Reynaldo Julve, Acting Municipal Clerk

Carolyn Blackman, Mayor

INTRODUCED: _____

ADOPTED: _____

CERTIFICATION

I, Reynaldo Julve, Acting Municipal Clerk of the Town of Dover in the County of Morris, State of New Jersey, do hereby Certify that the foregoing Ordinance 31-2023 is a true copy of the Original Ordinance duly passed and adopted by the Mayor and Board of Aldermen of the Town of Dover at its meeting on _____, 2023.

Reynaldo Julve
Acting Municipal Clerk



TOWN OF DOVER MAYOR & BOARD OF ALDERMEN

ORDINANCE No. 32-2023

AN ORDINANCE OF THE MAYOR AND BOARD OF ALDERMEN OF THE TOWN OF DOVER, COUNTY OF MORRIS, STATE OF NEW JERSEY REPLACING AN EXISTING TAXI STAND ON S. WAREEN STREET WITH A HANDICAP PARKING SPACE

BE IT ORDAINED, by the Mayor and Board of Aldermen of the Town of Dover, County of Morris, State of New Jersey, as follows:

SECTION 1. Description for handicap parking space to be located at S. Warren Street as follows:

Said handicap parking space shall be located along the westerly curb line of S. Warren Street beginning at a point located 40 feet south of the southwesterly curb line intersection of W. Blackwell Street and S. Warren Street thence, continuing in a southerly direction for a distance of 20 feet. End Description

SECTION 2. All ordinances or parts of ordinances inconsistent with this ordinance are hereby repealed to the extent of such inconsistencies.

SECTION 3. If any section, subsection, sentence, clause, phrase, or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

SECTION 4. The Ordinance shall take effect upon passage and publication in the matter required by New Jersey law.

Attest:

Reynaldo Julve, Acting Municipal Clerk

Carolyn Blackman, Mayor

INTRODUCED: _____

ADOPTED: _____

CERTIFICATION

I, Reynaldo Julve, Acting Municipal Clerk of the Town of Dover in the County of Morris, State of New Jersey, do hereby Certify that the foregoing Ordinance 32-2023 is a true copy of the Original Ordinance duly passed and adopted by the Mayor and Board of Aldermen of the Town of Dover at its meeting on _____, 2023.

Reynaldo Julve
Acting Municipal Clerk



TOWN OF DOVER MAYOR & BOARD OF ALDERMEN

ORDINANCE No. 25-2023

ORDINANCE OF THE MAYOR AND THE BOARD OF ALDERMEN OF THE TOWN OF DOVER, COUNTY OF MORRIS AND STATE OF NEW JERSEY, CHANGING THE NAME OF THE GOVERNING BODY TO “TOWN COUNCIL” AND THE TITLE OF ITS ELECTED OFFICIALS TO “COUNCIL MEMBER”

WHEREAS, the Town of Dover has a long history of being a municipality in the State of New Jersey going back to the nineteenth century; and

WHEREAS, the first governing body of the Town of Dover in 1869 was known as the Council; and

WHEREAS, while incorporated under the Town Form of government the governing body of the Town of Dover was known as the Common Council; and

WHEREAS, the Town Form of government, N.J.S.A. 40A:62-1 et. seq.; most recently amended by the 1988 Town Act, Chapter 7, Laws of 1988 refers to the governing body as council; and

WHEREAS, and in recognition that the best definitions reflect terms with clear and well understood plain meanings; and

WHEREAS, the governing body of the Town of Dover has a commitment to equality and seeks to ensure that its governance is as inclusive and representative of our residents, business owners and visitors; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Board of Aldermen of the Town of Dover, County of Morris and State of New Jersey as follows:

1. The governing body of the Town of Dover shall henceforth be referred to as “Town Council” or “Mayor and Council of the Town of Dover” and the individual elected officials of the Town of Dover governing body shall henceforth be referred to as “Council Member.”

2. Wherever the term “Board of Aldermen” appears in any Town of Dover document, including but not limited to the Town Charter, Town Code and any and all legal and day-to-day operational documents, that term shall likewise be interpreted as “Town Council” and be interchangeable with same.

3. Whenever the term “Alderman” or “Aldermen” appears in a Town of Dover document, including but not limited to the Town Charter, Town Code and any and all legal and day-to-day operational documents, that term shall likewise be interpreted as “Council Member” and be interchangeable with same.

4. The title of Mayor of the Town of Dover, shall remain unchanged.

5. No re-printing of any Town of Dover documents shall be required upon these name changes, but updates may be periodically accomplished to reflect such new terms, dependent upon the Town's fiscal constraints.

6. The Mayor and Acting Municipal Clerk are authorized to execute any collateral documents necessary to effectuate the purpose of this Ordinance, including any and all notices to local, County and State of New Jersey authorities.

BE IT FURTHER ORDAINED, that if any Chapter, Article, Section, or Subsection, clause, phrase or this Ordinance is for any reason held unconstitutional or invalid by any court of competent jurisdiction such decisions shall not affect the remaining portions of this ordinance.

BE IT FURTHER ORDAINED, this ordinance shall take effect upon the passage and publication according to law.

ATTEST:

Reynaldo Julve, Acting Municipal Clerk

Carolyn Blackman

Carolyn Blackman, Mayor

ADOPTED: _____

CERTIFICATION

I, Reynaldo Julve, Acting Municipal Clerk of the Town of Dover in the County of Morris, State of New Jersey, do hereby Certify that the foregoing Ordinance 25-2023 is a true copy of the Original Ordinance duly passed and adopted by the Mayor and Board of Aldermen of the Town of Dover at its meeting on _____, 2023.

Reynaldo Julve
Acting Municipal Clerk



TOWN OF DOVER MAYOR & BOARD OF ALDERMEN

RESOLUTION NO. 294-2023 BILL LIST RESOLUTION

WHEREAS, the Mayor and Board of Aldermen of the Town of Dover have examined all bills presented for payment; and

WHEREAS, the Chief Financial Officer has certified that there are sufficient funds in the account(s) to which respective bills have been charged.

NOW, THEREFORE, BE IT RESOLVED that the Mayor and Board of Aldermen of the Town of Dover do hereby approve the bills as listed; and

BE IT FURTHER RESOLVED that the proper officials are hereby authorized to sign the checks for payment of same.

CURRENT APPROPRIATIONS RESERVE ACCT claims in the amount of:	\$773.16
CURRENT APPROPRIATIONS ACCT claims in the amount of:	\$2,945,659.64
GENERAL CAPITAL ACCT claims in the amount of:	\$279,620.46
WATER UTILITY RESERVE ACCT claims in the amount of:	\$0.00
WATER UTILITY ACCT claims in the amount of:	\$213,372.38
WATER CAPITAL ACCT claims in the amount of:	\$17,962.19
PARKING UTILITY RESERVE ACCT claims in the amount of:	\$0.00
PARKING UTILITY ACCT claims in the amount of:	\$11,205.42
PARKING CAPITAL ACCT claims in the amount of:	\$25,920.53
ANIMAL CONTROL TRUST ACCT claims in the amount of:	\$0.00
EVIDENCE TRUST ACCT claims in the amount of:	\$0.00
RECYCLING TRUST ACCT claims in the amount of:	\$0.00
COUNTY FORFEITED ASSETS TRUST ACCT claims in the amount of:	\$0.00
FEDERAL FORFEITED ASSETS ACCT claims in the amount of:	\$0.00
TRUST/OTHER ACCT claims in the amount of:	\$65,108.96
COAH TRUST ACCT claims in the amount of:	\$0.00
UNEMPLOYMENT TRUST ACCT claims in the amount of:	\$0.00
TOTAL CLAIMS TO BE PAID	\$3,559,622.74

BE IT FURTHER RESOLVED that the following claims have been paid prior to the Bill List Resolution in the following amounts:

TRUST/OTHER ACCT claims in the amount of:	\$0.00
GENERAL CAPITAL ACCT claims in the amount of:	\$0.00
CURRENT APPROPRIATIONS RESERVE ACCT claims in the amount of:	\$0.00
CURRENT APPROPRIATIONS ACCT claims in the amount of:	\$0.00
PARKING UTILITY ACCT claims in the amount of:	\$0.00
WATER UTILITY OPERATING claims in the amount of:	\$0.00
TOTAL CLAIMS PAID	\$0.00
TOTAL BILL LIST RESOLUTION	\$3,559,622.74

ATTEST:

TOWN OF DOVER, COUNTY OF MORRIS

Reynaldo Julve, Acting Municipal Clerk

Carolyn Blackman, Mayor



TOWN OF DOVER MAYOR & BOARD OF ALDERMEN

RESOLUTION NO. 295-2023

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE TOWN OF
DOVER, COUNTY OF MORRIS, STATE OF NEW JERSEY APPOINTING
FIREFIGHTER**

WHEREAS, the Town of Dover Fire Department has a need for an additional Firefighter; and

WHEREAS, Jason Diehl, a veteran, is next in line on the current List of Eligibles from the New Jersey Department of Personnel; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Board of Aldermen of the Town of Dover, County of Morris, State of New Jersey that Jason Diehl is hereby appointed as Firefighter for the Town of Dover effective two weeks prior to the confirmation of availability of a position in the required Fire or EMS course; and

BE IT FURTHER RESOLVE, that a copy of this Resolution will be sent to the Fire Chief.

ATTEST: _____
Reynaldo Julve, Acting Municipal Clerk

Carolyn Blackman, Mayor

ADOPTED: _____



TOWN OF DOVER MAYOR & BOARD OF ALDERMEN

RESOLUTION NO. 296-2023

RESOLUTION FOR RENEWAL OF MEMBERSHIP IN THE MORRIS COUNTY MUNICIPAL JOINT INSURANCE FUND

WHEREAS, Town of Dover is a member of the Morris County Municipal Joint Insurance Fund;
and

WHEREAS, said renewed membership terminates as of December 31, 2023 unless earlier renewed by agreement between the Municipality and the Fund; and

WHEREAS, the Municipality desires to renew said membership; and

NOW THEREFORE, be it resolved as follows:

1. Town of Dover agrees to renew its membership in the Morris County Municipal Joint Insurance Fund and to be subject to the Bylaws, Rules and Regulations, coverages, and operating procedures thereof as presently existing or as modified from time to time by lawful act of the Fund.

2. The Governing Body shall be and hereby are authorized to execute the agreement to renew membership annexed hereto and made a part hereof and to deliver same to the Morris County Municipal Joint Insurance Fund evidencing the Municipality's intention to renew its membership.

This Resolution agreed to this _____ day of _____, 2022 by a vote
of: _____ Affirmative
_____ Negative

ATTEST:

Reynaldo Julve, Acting Municipal Clerk

Carolyn Blackman, Mayor

ADOPTED: _____



TOWN OF DOVER MAYOR & BOARD OF ALDERMEN

RESOLUTION NO. 297-2023

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE TOWN OF DOVER, COUNTY OF MORRIS, STATE OF NEW JERSEY APPOINTING MEMBERS TO THE LIBRARY BOARD

BE IT RESOLVED, by the Mayor and Board of Aldermen of the Town of Dover that the following be and herby are appointed to the **Library Board** commencing October 24, 2023.

Lester S. Santos – unexpired term ending 12/31/2025

ATTEST:

TOWN OF DOVER, COUNTY OF MORRIS

Reynaldo Julve, Acting Municipal Clerk

Carolyn Blackman, Mayor

ADOPTED: _____



TOWN OF DOVER MAYOR & BOARD OF ALDERMEN

RESOLUTION NO. 298-2023

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE TOWN OF DOVER, COUNTY OF MORRIS, STATE OF NEW JERSEY RECOGNIZING NOVEMBER TRANSGENDER AWARENESS MONTH

WHEREAS, the mission of Dover Pride in conjunction with OUT Montclair is to increase awareness on the importance of compassion, equality, acceptance, and love; and

WHEREAS, Dover Pride and OUT Montclair seek to promote compassion, acceptance, protection, awareness and visibility to the Transgender and Non-Binary Community in today's political climate and in the State of New Jersey; and

WHEREAS, according to GLSEN, 29% of the transgender community lives in poverty, 74% of the transgender youth report verbal harassment at school due to their gender identity and expression, 55% of transgender youth report physical violence and attacks due to their gender identity and expression; and

WHEREAS, the Town of Dover seeks to stand in support of the LGBTQ+ Community by declaring November as "Transgender Awareness Month" to stand up for those whose voices have been drowned out and silenced by hate and violence so that transgender humans may continue to lead safe and productive lives as their true selves; and

NOW, THEREFORE, BE IT PROCLAIMED, by the Mayor and Board of Aldermen that the Town of Dover, County of Morris, State of New Jersey, that the month of November 2023 is hereby proclaimed as "Transgender Awareness Month" in the Town of Dover; and

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and the Board of Aldermen pledge to increase awareness as to the importance of love, acceptance, and compassion for the LGBTQ+ Community.

ATTEST: _____
Reynaldo Julve, Acting Municipal Clerk

Carolyn Blackman, Mayor

ADOPTED: _____



TOWN OF DOVER MAYOR & BOARD OF ALDERMEN

RESOLUTION NO. 299-2023

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE
TOWN OF DOVER, COUNTY OF MORRIS, STATE OF NEW JERSEY CHAPTER 159
FOR LOCAL ARTS GRANT FOR FEDERAL EMERGENCY MANAGEMENT
AGENCY ASSISTANCE TO FIREFIGHTERS GRANT**

WHEREAS, N.J.S. 40A: 4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made by law and the amount thereof was not determined at the time of adoption of the budget; and

WHEREAS, said Director may also approve the insertion of any item of appropriation for equal amount; and

NOW, THEREFORE, BE IT RESOLVED that the Town of Dover hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2023 in the sum of \$47,609.44 which item is now available as revenue from Federal Emergency Management Agency Assistance to Firefighters Grant; and

BE IT FURTHER RESOLVED that a like sum of \$47,609.44 is hereby appropriated under the caption of:

Public and Private Programs Offset by Revenues
Federal Emergency Management Agency Assistance to Firefighters Grant

ATTEST:

TOWN OF DOVER, COUNTY OF MORRIS

Reynaldo Julve, Acting Municipal Clerk

Carolyn Blackman, Mayor

ADOPTED: _____



TOWN OF DOVER MAYOR & BOARD OF ALDERMEN

RESOLUTION NO. 300-2023

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE
TOWN OF DOVER, COUNTY OF MORRIS, STATE OF NEW JERSEY CHAPTER 159
FOR LOCAL ARTS GRANT FOR ASPHALT ART/CROSSWALK PROJECT FROM
MORRIS ARTS**

WHEREAS, N.J.S. 40A: 4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made by law and the amount thereof was not determined at the time of adoption of the budget; and

WHEREAS, said Director may also approve the insertion of any item of appropriation for equal amount; and

NOW, THEREFORE, BE IT RESOLVED that the Town of Dover hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2023 in the sum of \$5,500.00 which item is now available as revenue from New Jersey State Council on the Arts – Morris Arts; and

BE IT FURTHER RESOLVED that a like sum of \$5,500.00 is hereby appropriated under the caption of:

Public and Private Programs Offset by Revenues
New Jersey State Council on the Arts – Morris Arts

ATTEST:

TOWN OF DOVER, COUNTY OF MORRIS

Reynaldo Julve, Acting Municipal Clerk

Carolyn Blackman, Mayor

ADOPTED: _____



TOWN OF DOVER MAYOR & BOARD OF ALDERMEN

RESOLUTION NO. 301-2023

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE
TOWN OF DOVER, COUNTY OF MORRIS, STATE OF NEW JERSEY CHAPTER 159
FOR NATIONAL HIGHWAY TRAFFIC SAFETY – PEDESTRIAN SAFETY
PROGRAM**

WHEREAS, N.J.S. 40A: 4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made by law and the amount thereof was not determined at the time of adoption of the budget; and

WHEREAS, said Director may also approve the insertion of any item of appropriation for equal amount; and

NOW, THEREFORE, BE IT RESOLVED that the Town of Dover hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2023 in the sum of \$20,000.00 which item is now available as revenue from National Highway Traffic Safety – Pedestrian Safety Program; and

BE IT FURTHER RESOLVED that a like sum of \$20,000.00 is hereby appropriated under the caption of:

Public and Private Programs Offset by Revenues
National Highway Traffic Safety – Pedestrian Safety Program

ATTEST:

TOWN OF DOVER, COUNTY OF MORRIS

Reynaldo Julve, Acting Municipal Clerk

Carolyn Blackman, Mayor

ADOPTED: _____



TOWN OF DOVER MAYOR & BOARD OF ALDERMEN

RESOLUTION NO. 302-2023

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE TOWN OF DOVER, COUNTY OF MORRIS, STATE OF NEW JERSEY AUTHORIZING THE PARTICIPATION IN THE NORTH JERSEY HEALTH INSURANCE FUND EMPLOYEE WELLNESS PROGRAM

WHEREAS, the Town of Dover is a member of the North Jersey Health Insurance Fund; and

WHEREAS, the North Jersey Health Insurance Fund is establishing an employee wellness program for its member municipalities, known as the North Jersey Health Insurance Fund Employee Wellness Program; and

WHEREAS, the purpose of the employee wellness program is to encourage healthier lifestyle choices for employees, improve employees' knowledge regarding health, and improve the overall health of employees of the member municipalities; and

WHEREAS, the employee wellness program will proceed in Phase I for 2023 and Phase II for 2024 as detailed in the Wellness Program Announcement Letter and Employee Wellness Agreement, appended hereto; and

WHEREAS, the Town of Dover supports the purposes of the employee wellness program and seeks to participate in the program to support the good health of its employees; and

NOW THEREFORE, BE IT RESOLVED by the Mayor and Board of Aldermen of the Town of Dover, in the County of Morris and State of New Jersey, as follows:

1. The Town of Dover is hereby authorized to participate in the North Jersey Health Insurance Fund Employee Wellness Program.
2. The Town of Dover Administration is hereby authorized to take any necessary actions to facilitate participation in the Employee Wellness Program, including, but not limited to, requiring participating employees to review and execute the Wellness Program Announcement Letter and Employee Wellness Agreement. The Town of Dover shall take all necessary actions immediately to implement the Employee Wellness Program.
3. A copy of the Wellness Program Announcement Letter and Employee Wellness Agreement is attached and incorporated hereto.
4. The Town of Dover acknowledges and agrees that participation in the Wellness program will require the Municipality to commit to and provide a \$250 incentive for each participating employee. This \$250 incentive will be at the sole cost and responsibility of the Municipality.

5. A copy of this Resolution shall be forwarded to the Municipal Clerk of the Municipality, and to the Human Resources Department in the Administration Office.

This Resolution shall take effect immediately.

ATTEST: _____
Reynaldo Julve, Acting Municipal Clerk

Carolyn Blackman, Mayor

ADOPTED: _____

CERTIFICATION

I, Reynaldo Julve, Acting Municipal Clerk of the Town of Dover in the County of Morris, State of New Jersey, do hereby Certify that the foregoing Resolution 302-2023 is a true copy of the Original Resolution duly passed and adopted by the Mayor and Board of Aldermen of the Town of Dover at its meeting on _____, 2023.

Reynaldo Julve
Acting Municipal Clerk



2024 HEALTH AND WELLNESS PROGRAM APPLICATION

The Township/Borough of Town of Dover is pleased to submit this application to participate in the NJMEBF Health and Wellness Program and seek partnership with the Fund by locally supporting concepts and providing programming and incentives that encourage healthy lifestyles within their employee population. The Township/Borough of Dover provides the following details about their proposed program and affirms that they understand and agree to the required commitments of the local agency and the NJMEBF. The terms of the intended partnership between the local agency and the Fund are outlined herein.

1. **Agency Applying to Participate:**

Town of Dover _____

2. **Name of Agency Administrator/Manager/Commissioner:** Victoria Dobrusin

3. **Wellness Ambassador:** The local agency is responsible for the administrative aspects of their local program and to coordinate with NJMEBF staff and consultants. The locally appointed Wellness Ambassador will act as a liaison to the NJMEBF staff and Health and Wellness Consultant/Coordinator.

a. **Name and contact information of appointed (or to be appointed) Wellness Ambassador:**

Victoria Dobrusin 973-366-2200 x1138 or Vdobrusin@dover.nj.us

4. **Wellness Committee:** The Township/Borough will establish and maintain an Employee Wellness Committee, who will consist of employees from various departments, to assist in the development and implementation of local wellness program elements. List the proposed members and composition of the local Wellness Committee membership (names and departments represented): Rey Julve – Administration / Clerk’s Office, Carmela Hahl, Tricia Mashig, and Sharon Hoeland – Finance Stacey Weksler – DPW, Diosa Garces – Water, Laura de la Cabada – Health,



5. **Governing Body Support:** Resolution of support of the Governing Body (only required for initial application to participate in the Health and Wellness Program).

6. **Employee Incentives:** Recognizing that a successful Employee Wellness Program will require incentives to encourage participation, the Township/Borough will budget for appropriate participation incentives. The local program's financial incentive (depending on the local program element design) may exceed the NJMEBF's matching financial incentive; however, it cannot be less than \$250 per year per participant. The aggregate cost of the local incentive will be the responsibility of the local agency but can be fully funded through dividend proceeds directly from the Fund if authorized by the local entity. The program will be offered on a voluntary basis to all full-time active employees who are entitled to health insurance coverage as an employee benefit, whether they have elected to exercise the receipt of coverage or have opted out. Should employment terminate between the member entity and a participating employee either voluntarily or involuntarily, then the employee is likewise immediately separated from the program without the duty of either the NJMEBF or local entity to provide a program incentive.
 - a. Incentives will be offered to participants as follows:
 - i. \$ 500.00 /year (maximum/year) will be available to employees who participate in the municipality's local program. The locally organized program should affirm, support and expound upon the foundations of the NJMEBF Program. Local incentives and programming levels shall be organic and culturally sensitive to the local agency's employee population. The breath and scope of the local program's design shall be at the discretion of the local agency.
 - ii. The proposed structure, elements and incentive design of the local program should be outlined by attachment to this application.
 - iii. Outline by attachment how the incentives will be presented – gift cards, cash, time off or other type of incentive that has a corresponding value.

7. **NJMEBF Base Program Requirements:** The Township/Borough affirms that employees who qualify for an incentive must complete the following elements of the program on an annual basis to receive the annual incentive.
 - a. **Annual Physicals:** Provide evidence that they participated in receiving an annual physical from their doctor by either providing the municipality's Wellness Ambassador with a signed Program Physician Form, a sample of which is attached, or a copy of their EOB providing evidence of same. Annual physicals

NJMEBF



shall include a generalized biometric evaluation of body weight, blood pressure, heart rate, body mass index and a blood sample including a metabolic panel, lipid profile, CBC and hemoglobin A1C evaluation. Confirmation that the screening has been completed will be affirmed through submission of the Physician Form, without sharing any results of the employee's screening details with the employing agency.

- b. **Annual Dental Cleanings**: Provide evidence that they have participated in receiving 1 dental cleaning/exam during the year. Evidence can be in the form of assigned Program Dental Form, a sample of which is attached, or a copy of their EOB providing evidence of same to the local program's Wellness Ambassador.
 - c. **Participation in Educational Seminars**: Monthly educational opportunities will be provided to participants throughout the year by the NJMEBF. Participants are required to attend a minimum of 2 educational offerings each year. Proof of attendance will be provided to the local Wellness Ambassador by the NJMEBF Health and Wellness Consultant for all educational seminars offered through Valley Health Systems.
 - d. **Health and Wellness Challenges**: Participants will need to complete at least 4 health and wellness challenges each year. Criteria of challenge offerings will be developed and established by the local agency.
8. **NJMEBF Obligation to Local Agency Programming and Participants**: The NJMEBF will provide the following support elements to successful agency applicants:
- a. **Professional Support**: Support and assistance with local program development and elements of coordination from the NJMEBF's Health and Wellness Consultant
 - b. **Newsletter**: A professionally designed employee newsletter will be provided to the Wellness Ambassador each month for distribution to all eligible active employees, which will include timely content associated with health and wellness and localized NJMEBF information.
 - c. **Educational Programming**: The NJMEBF will provide at least 1 monthly virtual and/or live professionally presented educational seminar/webinar during working hours for program participants on topics associated with health and wellness.
 - d. **Programming and Incentive Cost Sharing**: The NJMEBF will annually provide local program participants with an innovative health and wellness component



that will, whenever possible, be provided either onsite at the member agency's location or in rare cases, virtually. The contracting and costs associated with the component will be the responsibility of the NJMEBF. Components will vary from year to year and be designed to provide unique information to program participants associated with personal health information. Resultant personal medical information will only be shared between the provider and the participant directly. Additionally, the NJMEBF will annually provide eligible program participants who have successfully completed the full program, as verified by the local Program Ambassador, with a gift card worth \$250 at the end of each calendar year.

9. Participation Prediction:

- a. Eligible Number of Active Employees: 100
- b. Predicted participation within the projected grant application year: 20

10. Budget Prediction and Accommodation:

- a. Anticipated Total Incentive Costs:
- b. Anticipated Programming Costs:
- c. Anticipated Administrative Costs (Optional):
- d. Total Projected Local Program Costs:

On behalf of the Township/Borough of Dover , this application and its attachments are submitted for approval by the NJMEBF for inclusion in the Fund's Health and Wellness Program for the year 2024.

 Victoria Dobrusin, HR Director
Name and Title of Authorized Signor on Behalf of the Agency

 Victoria Dobrusin
Signature of Authorized Signor on Behalf of the Agency

Date: 10/18/2023

Date electronically submitted for review to Marianne Eskilson, Health and Wellness Consultant for the NJMEBF, Brittany Vozza of the Vozza Agency and PERMA, c/o Emily Koval:



TOWN OF DOVER MAYOR & BOARD OF ALDERMEN

RESOLUTION NO. 303-2023

A RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE TOWN OF DOVER, COUNTY OF MORRIS, STATE OF NEW JERSEY AUTHORIZING THE ACQUISITION OF TWO FORD TRUCKS FOR THE DOVER WATER COMMISSION THROUGH THE SOURCEWELL COOPERATIVE PRICING SYSTEM UNDER CONTRACT 091521-NAF

WHEREAS, the Dover Mayor and Board of Alderman desire to have the Town of Dover enter into Contract #091521-NAF, that National Auto Fleet Group, of 480 Auto Center Dr, Watsonville, CA 95076, a pre-approved supplier, through Sourcewell, a Cooperative Pricing Council, for the purchase of the 2 new/used 2024 Ford trucks.

NOW FURTHER BE IT ORDAINED, by the Mayor and Board of Alderman of the town of Dover, County of Morris, State of New Jersey, that the Town's Purchasing Agent is authorized to enter into Contract #91521-NAF, through Sourcewell, A cooperative Pricing Council, for the purchase of 2 new/used 2024 ford trucks not to exceed \$180,000.00, as per the quotes attached hereto and made hereof.

NOW FURTHER BE IT RESOLVED, that a copy of this Resolution be sent to the Water Department.

ATTEST:

Reynaldo Julve, Acting Municipal Clerk

Carolyn Blackman, Mayor

ADOPTED: _____

I, Tom Ferry as the Town of Dover Chief Financial Officer, do hereby certify that funds are available to meet the Town of Dover's obligation specified by this resolution.



Tom Ferry, Chief Financial Officer

\$175,749.48
(Not to exceed \$180,000.00)
Amount

W-06-22-021-001
Account #

CERTIFICATION

I, Reynaldo Julve, Acting Municipal Clerk of the Town of Dover in the County of Morris, State of New Jersey, do hereby Certify that the foregoing Resolution 303-2023 is a true copy of the Original duly passed and adopted by the Mayor and Board of Aldermen of the Town of Dover at its meeting on _____, 2023.

Reynaldo Julve
Acting Municipal Clerk



National Auto Fleet Group

A Division of Chevrolet of Watsonville

480 Auto Center Drive, Watsonville, CA 95076
 (855) 289-6572 • (831) 480-8497 Fax
 Fleet@NationalAutoFleetGroup.com

9/12/2023
 9/21/2023 Re-Configured

Quote ID: **25614 R2**

Order Cut Off Date: **TBA**

Mr Donald Doty
 Dover Water Commission
 100 Princeton Ave
 Dover, New Jersey, 07801

Dear Donald Doty,

National Auto Fleet Group is pleased to quote the following vehicle(s) for your consideration.

One (1) New/Unused (2024 Ford Super Duty F-550 DRW (F5H) XL 4WD Reg Cab 145" WB 60" CA, 9' Alum. Service Body by A&K Equip + Handling \$3000.00) and delivered to your specified location, each for

	One Unit (MSRP)	One Unit	Total % Savings	Total Savings
Contract Price	\$61,260.00	\$59,574.06	2.752 %	\$1,685.94
9' Alum. Service Body by A&K Equip	\$31,096.00	\$31,096.00		
+ Handling \$3000.00				
Tax (0.0000 %)		\$0.00		
Tire fee		\$0.00		
Total		\$90,670.06		

- per the attached specifications.

This vehicle(s) is available under the **Sourcewell Contract 091521-NAF** . Please reference this Contract number on all purchase orders to National Auto Fleet Group. Payment terms are Net 20 days after receipt of vehicle.

Thank you in advance for your consideration. Should you have any questions, please do not hesitate to call.

Sincerely,

Jesse Cooper
 Account Manager
 Email: Fleet@NationalAutoFleetGroup.com
 Office: (855) 289-6572
 Fax: (831) 480-8497

Quoting Department
 Account Manager
 Fleet@NationalAutoFleetGroup.com
 (855) 289-6572



GMC

Purchase Order Instructions & Resources

In order to finalize your purchase please submit this purchase packet to your governing body for a purchase order approval and submit your purchase order in the following way:

Email: Fleet@NationalAutoFleetGroup.com

Fax: (831) 480-8497

Mail: National Auto Fleet Group

490 Auto Center Drive

Watsonville, CA 95076

We will send a courtesy confirmation for your order and a W-9 if needed.

Additional Resources

Learn how to track your vehicle: www.NAFGETA.com

Use the upfitter of your choice: www.NAFGpartner.com

Vehicle Status: ETA@NationalAutoFleetGroup.com

General Inquiries: Fleet@NationalAutoFleetGroup.com

For general questions or assistance please contact our main office at:

1-855-289-6572

A&K EQUIPMENT COMPANY INC.
 221 WESCOTT DRIVE
 RAHWAY, NJ 07065
 732-388-5333 Fax: 732-388-1937
 THANK YOU FOR THE BUSINESS

9/18/2023
 Quote #: 27450
 Page: 1

Quoted To:
 NATIONAL AUTO FLEET
 490 AUTO CENTER DRIVE
 Watsonville, CA 95076
 USA

Phone: 855-289-6572

Cust PO:

Reference: DOVER WATER

Terms: NET 30

Ship Via: TBD

Salesperson: CM

Valid Through: 9/28/2023

Stock Code	Description	Quantity	List	Price	Extended
SB-S-60-STD-DRW	94" X 113" S-SERIES ALUMINUM SERVICE BODY SWING DOORS	1.00	13,168.46	12,199.00	12,199.00
SB-BUMPER-DRW	DRW 8" BUMPER TAPERED CORNERS - NO LIGHTS POWDER COATED NON SKID BLACK	1.00		825.00	825.00
MAS-60	MANUAL MASTER LOCKING SYSTEM FOR 60" CA BODY (S SERIES ONLY)	1.00	815.38	795.00	795.00
MAGLINER7-8-9	BLACK NON SKID LINER IN CARGO AREA	1.00	1,540.00	1,325.00	1,325.00
18SBL	18" SERVICE BODY RACK W/ LIGHTS	1.00		945.00	945.00
STROBE KIT	STROBE KIT	1.00		1,095.00	1,095.00
>358118111	HERO 1.0 AMBER LED TURN,PARK	2.00			
>358118321	HERO ADAPTER A3, EXPLORER, F150-550	2.00			
>M85427R-YCL	5.5" ROUND HYBRID S/T/T/ BACK UP AND AMBER STROBE LED LIGHT	2.00			
>SY4405-A	LED OVAL WARNING AMBER	2.00			
BCR	BACK UP CAMERA RELOCATION	1.00		150.00	150.00
91801	FORD CLASS V 2.5 RECEIVER HITCH	1.00		695.00	695.00
TC1775P BUY	7-Way RV Blade Output Trailer Connector	1.00		75.00	75.00
2PH	2" COMBO PINTLE HOOK AND DRAWBAR	1.00		145.00	145.00
>PM87 BUY	"2 Inch Pintle Hitch Mount- 3 Position, 9 Inch Shank"	1.00			
>10050 BUY	8 TON Combination Hitch With Mounting Kit 2 Inch Ball BH8 Series	1.00			
>HP6253WC BUY	5/8 x 3.3 inch Clear Zinc Hitch Pin With Cotter	1.00		75.00	75.00
510 ECC	"Alarm: Back-up, 97dB, 12VDC"	1.00		1,385.00	1,385.00
C-68964	BOLT BIN DRAWER UNIT BLACK	1.00		7,737.00	7,737.00
W32	9' PRO PLUS SNOW PLOW ASSEMBLY w/ led lights	1.00		325.00	325.00
62220-1 WES	RUBBER DEFLECTOR KIT 9.0"	1.00		125.00	125.00
PDI	PDI VEHICLE	1.00		200.00	200.00
PD ADR	PICK UP AND DELIVERY	1.00			

2024 FORD F550 60" CA DRW
 INSTALL DURAMAG 9' ALUMINUM UTILITY BODY WITH SWING DOORS
 POWDER COATED WHITE
 MASTER LOCKING
 SPRAY LINE LOADSPACE FLOOR, WALL,S BULKHEAD AND COMPARTMENT TOPS
 NON SKID RECESSED REAR BUMPER
 WINDOW GUARD W/ LED STT & AMBER STROBE LIGHTS
 AMBER LED STROBE KIT (2 IN GRILLE AND 2 STT, BU AND STROBE LIGHT ON REAR OF BODY)
 INSTALL FACTORY BACK UP CAMERA
 CLASS V TRAILER HITCH WITH 7 WAY RV TRAILER PLUG
 BACK UP ALARM
 BOLT BIN INSTALLED INN C/S HORIZONTAL COMPARTMENT
 WESTERN 9 PRO PLUS SNOW PLOW WITH LED LIGHTS AND RIBBER DEFLECTOR

A&K EQUIPMENT COMPANY INC.
221 WESCOTT DRIVE
RAHWAY, NJ 07065
732-388-5333 Fax: 732-388-1937
THANK YOU FOR THE BUSINESS

9/18/2023
Quote #: 27450
Page: 2

Quoted To:
NATIONAL AUTO FLEET
490 AUTO CENTER DRIVE
Watsonville, CA 95076
USA

Phone: 855-289-6572

Cust PO:

Reference: DOVER WATER

Terms: NET 30

Ship Via: TBD

Salesperson: CM

Valid Through: 9/28/2023

Stock Code	Description	Quantity	List	Price	Extended
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PDI VEHICLE
DELIVER TO

DOVER WATER DEPARTMENT

SubTotal: 28,096.00

Tax: 0.00
Shipping: 0.00
Total: 28,096.00

NO RETURNS ON ELECTRICAL ITEMS
PRIOR AUTHORIZATION NEEDED FOR RETURNS & RETURNS SUBJECT TO A 15% RESTOCKING FEE
PRICES SUBJECT TO CHANGE WITHOUT NOTICE

Vehicle Configuration Options

ENGINE	
Code	Description
99N	Engine: 7.3L 2V DEVCT NA PFI V8 Gas, (STD)
TRANSMISSION	
Code	Description
44G	Transmission: TorqShift 10-Speed Automatic, (STD)
TIRES	
Code	Description
TGK	Tires: 225/70Rx19.5G BSW Traction (TGK), -inc: 4 traction tires on the rear and 2 traction tires on the front, Not recommended for over the road applications; could incur irregular front tire wear and/or NVH
PRIMARY PAINT	
Code	Description
Z1	Oxford White
SEAT TYPE	
Code	Description
AS	Medium Dark Slate, HD Vinyl 40/20/40 Split Bench Seat, -inc: center armrest, cupholder, storage, 2-way adjustable driver/passenger headrests and driver's side manual lumbar
AXLE RATIO	
Code	Description
X8L	Limited Slip w/4.88 Axle Ratio
ADDITIONAL EQUIPMENT	
Code	Description
86M	Dual 68 AH/65 AGM Battery
67B	410 Amp Dual Alternators, -inc: 250 Amp + 160 Amp
41P	Transfer Case Skid Plates
473	Snow Plow Prep Package, -inc: pre-selected springs (see order guide supplemental reference for springs/FGAWR of specific vehicle configurations), Note 1: Restrictions apply; see supplemental reference or body builders layout book for details, Note 2: Also allows for the attachment of a winch, Note 3: Highly recommended to add (86M) dual battery on 7.3L gas engine, Adding (67B) 410 amp dual alternators for diesel engine is highly recommended for max power output
512	Spare Tire & Wheel, -inc: Excludes carrier, 6-Ton Hydraulic Jack
18B	Platform Running Boards

153	Front License Plate Bracket
61J	6-Ton Hydraulic Jack
61L	Front Wheel Well Liners (Pre-Installed)
872	Rear View Camera & Prep Kit, -inc: Pre-installed content includes cab wiring and frame wiring to the rear most cross member, Upfitters kit includes camera w/mounting bracket, 20' jumper wire and camera mounting/aiming instructions
76C	Exterior Backup Alarm (Pre-Installed)
43C	110V/400W Outlet
OPTION PACKAGE	
Code	Description
660A	Order Code 660A

2024 Fleet/Non-Retail Ford Super Duty F-550 DRW XL 4WD Reg Cab 145" WB 60" CA

WINDOW STICKER

CODE	MODEL	MSRP
F5H	2024 Ford Super Duty F-550 DRW XL 4WD Reg Cab 145" WB 60" CA	\$56,750.00
OPTIONS		
99N	Engine: 7.3L 2V DEVCT NA PFI V8 Gas, (STD)	\$0.00
44G	Transmission: TorqShift 10-Speed Automatic, (STD)	\$0.00
TGK	Tires: 225/70Rx19.5G BSW Traction (TGK), -inc: 4 traction tires on the rear and 2 traction tires on the front, Not recommended for over the road applications; could incur irregular front tire wear and/or NVH	\$215.00
Z1	Oxford White	\$0.00
AS	Medium Dark Slate, HD Vinyl 40/20/40 Split Bench Seat, -inc: center armrest, cupholder, storage, 2-way adjustable driver/passenger headrests and driver's side manual lumbar	\$0.00
X8L	Limited Slip w/4.88 Axle Ratio	\$395.00
86M	Dual 68 AH/65 AGM Battery	\$0.00
67B	410 Amp Dual Alternators, -inc: 250 Amp + 160 Amp	\$115.00
41P	Transfer Case Skid Plates	\$100.00
473	Snow Plow Prep Package, -inc: pre-selected springs (see order guide supplemental reference for springs/FGAWR of specific vehicle configurations), Note 1: Restrictions apply; see supplemental reference or body builders layout book for details, Note 2: Also allows for the attachment of a winch, Note 3: Highly recommended to add (86M) dual battery on 7.3L gas engine, Adding (67B) 410 amp dual alternators for diesel engine is highly recommended for max power output	\$250.00
512	Spare Tire & Wheel, -inc: Excludes carrier, 6-Ton Hydraulic Jack	\$350.00
18B	Platform Running Boards	\$320.00
153	Front License Plate Bracket	\$0.00
61J	6-Ton Hydraulic Jack	INC
61L	Front Wheel Well Liners (Pre-Installed)	\$180.00
872	Rear View Camera & Prep Kit, -inc: Pre-installed content includes cab wiring and frame wiring to the rear most cross member, Upfitters kit includes camera w/mounting bracket, 20' jumper wire and camera mounting/aiming instructions	\$415.00
76C	Exterior Backup Alarm (Pre-Installed)	\$175.00
43C	110V/400W Outlet	\$0.00
660A	Order Code 660A	\$0.00
Please note selected options override standard equipment		

SUBTOTAL	\$59,265.00
Advert/ Adjustments	\$0.00
Manufacturer Destination Charge	\$1,995.00
TOTAL PRICE	\$61,260.00

Est City: N/A MPG
Est Highway: N/A MPG
Est Highway Cruising Range: N/A mi

Any performance-related calculations are offered solely as guidelines. Actual unit performance will depend on your operating conditions.

Notes

Standard Equipment

MECHANICAL

Engine: 7.3L 2V DEVCT NA PFI V8 Gas (STD)
Transmission: TorqShift 10-Speed Automatic -inc: 10R140 w/neutral idle, SelectShift and selectable drive modes: normal, tow/haul, eco, slippery roads and off-road (STD)
4.88 Axle Ratio (STD)

EXTERIOR

Tires: 225/70Rx19.5G BSW A/P (STD)

WHEELS

Wheels: 19.5" x 6" Argent Painted Steel -inc: Hub covers/center ornaments not included
--

ADDITIONAL EQUIPMENT

50-State Emissions System
Transmission w/Oil Cooler
Electronic Transfer Case
Part-Time Four-Wheel Drive
78-Amp/Hr 750CCA Maintenance-Free Battery w/Run Down Protection
HD 250 Amp Alternator
Towing Equipment -inc: Brake Controller and Trailer Sway Control
Trailer Wiring Harness
11140# Maximum Payload
GVWR: 18,000 lbs Payload Package
HD Shock Absorbers
Front And Rear Anti-Roll Bars
Firm Suspension
Hydraulic Power-Assist Steering
40 Gal. Fuel Tank
Single Stainless Steel Exhaust
Dual Rear Wheels
Auto Locking Hubs
Front Suspension w/Coil Springs
Solid Axle Rear Suspension w/Leaf Springs
4-Wheel Disc Brakes w/4-Wheel ABS, Front And Rear Vented Discs, Brake Assist and Hill Hold Control
Upfitter Switches

Clearcoat Paint
Black Front Bumper w/Black Rub Strip/Fascia Accent and 2 Tow Hooks
Black Fender Flares
Black Side Windows Trim and Black Front Windshield Trim
Black Door Handles
Black Power Heated Side Mirrors w/Convex Spotter, Manual Folding and Turn Signal Indicator
Manual Extendable Trailer Style Mirrors
Fixed Rear Window
Light Tinted Glass
Variable Intermittent Wipers
Aluminum Panels
Front Splash Guards
Black Grille
Autolamp Auto On/Off Aero-Composite Halogen Daytime Running Lights Preference Setting
Headlamps w/Delay-Off
Cab Clearance Lights
Perimeter/Approach Lights
Radio w/Seek-Scan, Clock and Speed Compensated Volume Control
Radio: AM/FM Stereo w/MP3 Player -inc: 4 speakers
Fixed Antenna
SYNC 4 Communications & Entertainment System -inc: enhanced voice recognition, 911 Assist, 8" LCD center stack screen, AppLink, 1 smart-charging USB port and trailer brake controller
2 LCD Monitors In The Front
4-Way Driver Seat -inc: Manual Recline and Fore/Aft Movement
4-Way Passenger Seat -inc: Manual Recline and Fore/Aft Movement
Manual Tilt/Telescoping Steering Column
Gauges -inc: Speedometer, Odometer, Oil Pressure, Engine Coolant Temp, Tachometer, Transmission Fluid Temp, Engine Hour Meter, Trip Odometer and Trip Computer
FordPass Connect 4G Mobile Hotspot Internet Access
Remote Keyless Entry w/Integrated Key Transmitter, Illuminated Entry and Panic Button
Cruise Control w/Steering Wheel Controls
Manual Air Conditioning
Illuminated Locking Glove Box
Interior Trim -inc: Chrome Interior Accents
Full Cloth Headliner
Urethane Gear Shifter Material
HD Vinyl 40/20/40 Split Bench Seat -inc: center armrest, cupholder, storage, 2-way adjustable driver/passenger headrests and driver's side manual lumbar
Day-Night Rearview Mirror
Passenger Visor Vanity Mirror
Full Overhead Console w/Storage and 2 12V DC Power Outlets

Front Map Lights
Fade-To-Off Interior Lighting
Full Vinyl/Rubber Floor Covering
Smart Device Remote Engine Start
Instrument Panel Covered Bin and Dashboard Storage
Power 1st Row Windows w/Driver And Passenger 1-Touch Up/Down
Delayed Accessory Power
Power Door Locks
Driver Information Center
Trip Computer
Outside Temp Gauge
Digital/Analog Appearance
Seats w/Vinyl Back Material
Manual Adjustable Front Head Restraints
Securilock Anti-Theft Ignition (pats) Immobilizer
2 12V DC Power Outlets
Air Filtration
Driveline Traction Control
Side Impact Beams
Dual Stage Driver And Passenger Seat-Mounted Side Airbags
Pre-Collision Assist with Automatic Emergency Braking (AEB)
Lane Departure Warning
Collision Mitigation-Front
Dual Stage Driver And Passenger Front Airbags w/Passenger Off Switch
Safety Canopy System Curtain 1st Row Airbags
Outboard Front Lap And Shoulder Safety Belts -inc: Height Adjusters

Donald Doty

From: Fleet <Fleet@nationalautofleetgroup.com>
Sent: Thursday, September 21, 2023 11:17 AM
To: Donald Doty
Subject: Sourcewell Quote ID#25613 R3 for (1) 2024 Ford F-350 SRW XL 4WD Reg Cab w/8' Duramag Alum. Utility Body (factory order).
Attachments: Sourcewell Quote ID#25613 R3.pdf

Hello Donald,

Please see the attached Sourcewell Quote ID#25613 R3 for (1) 2024 Ford F-350 SRW XL 4WD Reg Cab w/8' Duramag Alum. Utility Body you requested (factory order).

Feel free to contact me if you have any questions!

Thank you,

Neil Carroll
Director of Sales
National Auto Fleet Group
Sourcewell Vehicle Contract #091521-NAF
Formally Known as NJPA
O: 1-855-289-6572
F: 1-562-684-0642

"Please forgive any auto correct blunders"



National Auto Fleet Group

A Division of Chevrolet of Watsonville
 490 Auto Center Drive, Watsonville, CA 95076
 (855) 289-6572 • (831) 480-8497 Fax
 Fleet@NationalAutoFleetGroup.com

9/12/2023
 9/21/2023 Re-Configured

Quote ID: **25613 R3**

Order Cut Off Date: **TBA**

Mr Donald Doty
 Dover Water Commission
 100 Princeton Ave
 Dover, New Jersey, 07801

Dear Donald Doty,

National Auto Fleet Group is pleased to quote the following vehicle(s) for your consideration.

One (1) New/Unused (2024 Ford Super Duty F-350 SRW (F3B) XL 4WD Reg Cab 8' Box 142" WB, 8' Duramag Alum. Utility Body + Handling \$3200.00) and delivered to your specified location, each for

	One Unit (MSRP)	One Unit	Total % Savings	Total Savings
Contract Price	\$53,385.00	\$51,384.42	3.747 %	\$2,000.58
8' Duramag Alum. Utility Body	\$33,695.00	\$33,695.00		
+ Handling \$3200.00				
Tax (0.0000 %)		\$0.00		
Tire fee		\$0.00		
Total		\$85,079.42		

- per the attached specifications.

This vehicle(s) is available under the **Sourcewell Contract 091521-NAF**. Please reference this Contract number on all purchase orders to **National Auto Fleet Group**. Payment terms are Net 20 days after receipt of vehicle.

Thank you in advance for your consideration. Should you have any questions, please do not hesitate to call.

Sincerely,

Jesse Cooper
 Account Manager
 Email: Fleet@NationalAutoFleetGroup.com
 Office: (855) 289-6572
 Fax: (831) 480-8497

Quoting Department
 Account Manager
 Fleet@NationalAutoFleetGroup.com
 (855) 289-6572



GMC

Purchase Order Instructions & Resources

In order to finalize your purchase please submit this purchase packet to your governing body for a purchase order approval and submit your purchase order in the following way:

Email: Fleet@NationalAutoFleetGroup.com

Fax: (831) 480-8497

Mail: National Auto Fleet Group

490 Auto Center Drive

Watsonville, CA 95076

We will send a courtesy confirmation for your order and a W-9 if needed.

Additional Resources

Learn how to track your vehicle:

www.NAFGETA.com

Use the upfitter of your choice:

www.NAFGpartner.com

Vehicle Status:

ETA@NationalAutoFleetGroup.com

General Inquiries:

Fleet@NationalAutoFleetGroup.com

For general questions or assistance please contact our main office at:

1-855-289-6572

A&K EQUIPMENT COMPANY INC.
 221 WESCOTT DRIVE
 RAHWAY, NJ 07065
 732-388-5333 Fax: 732-388-1937
 THANK YOU FOR THE BUSINESS

9/20/2023
 Quote #: 27477
 Page: 1

Quoted To:
 NATIONAL AUTO FLEET
 490 AUTO CENTER DRIVE
 Watsonville, CA 95076
 USA

Phone: 855-289-6572

Cust PO:

Reference: DOVER WATER

Terms: NET 30

Ship Via: TBD

Salesperson: CM

Valid Through: 9/30/2023

Stock Code	Description	Quantity	List	Price	Extended
SB-R-56U-STD-SRW	80" x 104" STANDARD R-SERIES SERVICE BODY	1.00	15,558.46	13,575.00	13,575.00
SB-SF-56F17	2017+ FORD SERVICE SUBFRAME FOR UNIVERSAL 56" CA BODY	1.00		0.00	0.00
SB-FALSEFLOOR	RAISED FLOOR 6" CLEAR HEIGHT, 3 DIVIDERS, SET BACK 6", 4" DRAINAGE HOLES TAILGATE HEIGHT RAISED 6"	1.00	3,478.46	2,895.00	2,895.00
SB-BUMPER-SRW	8" BUMPER W/ TAPERED CORNERS-NO LIGHTS POWDER COATED NON SKID	1.00		825.00	825.00
MAGLINER7-8-9	BLACK NON SKID LINER IN CARGO AREA	1.00	1,540.00	1,325.00	1,325.00
18SBL	18" SERVICE BODY RACK W/ LIGHTS	1.00		945.00	945.00
STROBE KIT	STROBE KIT	1.00		1,095.00	1,095.00
>358118111	HERO 1.0 AMBER LED TURN,PARK	2.00			
>358118321	HERO ADAPTER A3, EXPLORER, F150-550	2.00			
>M85427R-YCL	5.5" ROUND HYBRID S/T/T/ BACK UP AND AMBER STROBE LED LIGHT	2.00			
>SY4405-A	LED OVAL WARNING AMBER	2.00			
BCR	BACK UP CAMERA RELOCATION	1.00		150.00	150.00
510 ECC	"Alarm: Back-up, 97dB, 12VDC"	1.00		75.00	75.00
C-68964	BOLT BIN DRAWER UNIT BLACK	1.00		1,385.00	1,385.00
W30	8 1/2 PRO PLUS SNOW PLOW ASSEMBLY W/ LED LIGHTS	1.00		7,575.00	7,575.00
62220-1 WES	RUBBER DEFLECTOR KIT 9.0'	1.00		325.00	325.00
PDI	PDI VEHICLE	1.00		125.00	125.00
PD ADR	PICK UP AND DELIVERY	1.00		200.00	200.00

2024 FORD F350 56" CA SRW
 INSTALL DURAMAG 8' ALUMINUM UTILITY BODY WITH ROLL UP DOORS
 POWDER COATED WHITE
 FALSE FLOOR IN LOADSPACE
 NON SKID RECESSED BUMPER
 SPRAY LINE LOADSPACE FLOOR, WALLS BULKHEAD AND COMPARTMENT TOPS
 WINDOW GUARD W/ LED STT & AMBER STROBE LIGHTS
 AMBER LED STROBE KIT (2 IN GRILLE AND 2 STT, BU AND STROBE LIGHT ON REAR OF BODY)
 INSTALL FACTORY BACK UP CAMERA
 BACK UP ALARM
 BOLT BIN INSTALLED INN C/S HORIZONTAL COMPARTMENT
 WESTERN 8-1/2 PRO PLUS SNOW PLOW WITH LED LIGHTS AND RIBBER DEFLECTOR
 PDI VEHICLE
 DELIVER TO

DOVER WATER DEPARTMENT

A&K EQUIPMENT COMPANY INC.
221 WESCOTT DRIVE
RAHWAY, NJ 07065
732-388-5333 Fax: 732-388-1937
THANK YOU FOR THE BUSINESS

9/20/2023
Quote #: 27477
Page: 2

Quoted To:
NATIONAL AUTO FLEET
490 AUTO CENTER DRIVE
Watsonville, CA 95076
USA

Phone: 855-289-6572

Cust PO:

Reference: DOVER WATER

Terms: NET 30

Ship Via: TBD

Salesperson: CM

Valid Through: 9/30/2023

Stock Code	Description	Quantity	List	Price	Extended
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SubTotal: 30,495.00

Tax: 0.00

Shipping: 0.00

Total: 30,495.00

NO RETURNS ON ELECTRICAL ITEMS
PRIOR AUTHORIZATION NEEDED FOR RETURNS & RETURNS SUBJECT TO A 15% RESTOCKING FEE
PRICES SUBJECT TO CHANGE WITHOUT NOTICE

Vehicle Configuration Options

ENGINE	
Code	Description
99A	Engine: 6.8L 2V DEVCT NA PFI V8 Gas, (STD)
TRANSMISSION	
Code	Description
44F	Transmission: TorqShift-G 10-Speed Automatic, (STD)
WHEELS	
Code	Description
64F	Wheels: 18" Argent Painted Steel, (STD)
TIRES	
Code	Description
TDX	Tires: LT275/70Rx18E BSW A/T (4), -inc: Spare may not be the same as road tire
PRIMARY PAINT	
Code	Description
Z1	Oxford White
SEAT TYPE	
Code	Description
AS	Medium Dark Slate, HD Vinyl 40/20/40 Split Bench Seat, -inc: center armrest, cupholder, storage and driver's side manual lumbar
AXLE RATIO	
Code	Description
X3E	Electronic-Locking w/3.73 Axle Ratio
ADDITIONAL EQUIPMENT	
Code	Description
67E	250 Amp Alternator (Gas)
473	Snow Plow Prep Package, -inc: computer selected springs for snowplow application, Note: restrictions apply; see supplemental reference or body builders layout book for details, May result in deterioration of ride quality when vehicle is not equipped w/snowplow, Dual battery (86M) recommended w/6.8L or 7.3L gasoline engines; see body builders layout book for details
61S	Front Splash Guards/Mud Flaps (Pre-Installed)
62S	Rear Splash Guards/Mud Flaps (Pre-Installed)

153	Front License Plate Bracket, -inc: Standard in states requiring 2 license plates and optional to all others
18B	Platform Running Boards
61L	Front Wheel Well Liners (Pre-Installed)
66S	Upfitter Switches (6), -inc: Located in overhead console
76C	Exterior Backup Alarm (Pre-Installed)
43C	120V/400W Outlet, -inc: 1 in-dash mounted outlet and 1 outlet in the console
18A	Ford Pro Upfit Integration System, -inc: programmable and connected upfit integration system, Recommended for snowplows and trucks that will utilize upfit aftermarket equipment
OPTION PACKAGE	
Code	Description
610A	Order Code 610A

2024 Fleet/Non-Retail Ford Super Duty F-350 SRW XL 4WD Reg Cab 8' Box 142" WB

WINDOW STICKER

2024 Ford Super Duty F-350 SRW XL 4WD Reg Cab 8' Box 142" WB		
CODE	MODEL	MSRP
F3B	2024 Ford Super Duty F-350 SRW XL 4WD Reg Cab 8' Box 142" WB	\$48,815.00
OPTIONS		
99A	Engine: 6.8L 2V DEVCT NA PFI V8 Gas, (STD)	\$0.00
44F	Transmission: TorqShift-G 10-Speed Automatic, (STD)	\$0.00
64F	Wheels: 18" Argent Painted Steel, (STD)	\$0.00
TDX	Tires: LT275/70Rx18E BSW A/T (4), -inc: Spare may not be the same as road tire	\$265.00
Z1	Oxford White	\$0.00
AS	Medium Dark Slate, HD Vinyl 40/20/40 Split Bench Seat, -inc: center armrest, cupholder, storage and driver's side manual lumbar	\$0.00
X3E	Electronic-Locking w/3.73 Axle Ratio	\$430.00
67E	250 Amp Alternator (Gas)	\$85.00
473	Snow Plow Prep Package, -inc: computer selected springs for snowplow application, Note: restrictions apply; see supplemental reference or body builders layout book for details, May result in deterioration of ride quality when vehicle is not equipped w/snowplow, Dual battery (86M) recommended w/6.8L or 7.3L gasoline engines; see body builders layout book for details	\$250.00
61S	Front Splash Guards/Mud Flaps (Pre-Installed)	\$130.00
62S	Rear Splash Guards/Mud Flaps (Pre-Installed)	\$0.00
153	Front License Plate Bracket, -inc: Standard in states requiring 2 license plates and optional to all others	\$0.00
18B	Platform Running Boards	\$320.00
61L	Front Wheel Well Liners (Pre-Installed)	\$180.00
66S	Upfitter Switches (6), -inc: Located in overhead console	\$165.00
76C	Exterior Backup Alarm (Pre-Installed)	\$175.00
43C	120V/400W Outlet, -inc: 1 in-dash mounted outlet and 1outlet in the console	\$175.00
18A	Ford Pro Upfit Integration System, -inc: programmable and connected upfit integration system, Recommended for snowplows and trucks that will utilize upfit aftermarket equipment	\$400.00
610A	Order Code 610A	\$0.00
Please note selected options override standard equipment		

SUBTOTAL	\$51,390.00
Advert/ Adjustments	\$0.00
Manufacturer Destination Charge	\$1,995.00
TOTAL PRICE	\$53,385.00

Est City: N/A MPG
Est Highway: N/A MPG
Est Highway Cruising Range: N/A mi

Any performance-related calculations are offered solely as guidelines. Actual unit performance will depend on your operating conditions.

Notes

Standard Equipment**MECHANICAL**

Engine: 6.8L 2V DEVCT NA PFI V8 Gas -inc: Flex fuel (STD)

Transmission: TorqShift-G 10-Speed Automatic -inc: SelectShift and selectable drive modes: normal, eco, slippery roads, tow/haul and off-road (STD)

3.73 Axle Ratio (STD)

EXTERIOR

Wheels: 18" Argent Painted Steel -inc: painted hub covers/center ornaments (STD)
--

Tires: LT275/65Rx18E BSW A/S -inc: Spare may not be the same as road tire (STD)

ADDITIONAL EQUIPMENT

50-State Emissions System

Transmission w/Oil Cooler

Electronic Transfer Case

Part-Time Four-Wheel Drive

78-Amp/Hr 750CCA Maintenance-Free Battery w/Run Down Protection

160 Amp Alternator

Class V Towing Equipment -inc: Hitch, Brake Controller and Trailer Sway Control

Trailer Wiring Harness

4529# Maximum Payload

GVWR: 10,900 lb Payload Package

HD Shock Absorbers

Front Anti-Roll Bar

Firm Suspension

Hydraulic Power-Assist Steering

34 Gal. Fuel Tank

Single Stainless Steel Exhaust

Auto Locking Hubs

Front Suspension w/Coil Springs

Solid Axle Rear Suspension w/Leaf Springs

4-Wheel Disc Brakes w/4-Wheel ABS, Front And Rear Vented Discs, Brake Assist and Hill Hold Control
--

Regular Box Style

Steel Spare Wheel

Full-Size Spare Tire Stored Underbody w/Crankdown

Clearcoat Paint

Black Front Bumper w/Black Rub Strip/Fascia Accent and 2 Tow Hooks
--

Black Rear Step Bumper
Black Side Windows Trim and Black Front Windshield Trim
Black Door Handles
Black Power Heated Side Mirrors w/Convex Spotter, Manual Folding and Turn Signal Indicator
Manual Extendable Trailer Style Mirrors
Fixed Rear Window
Light Tinted Glass
Variable Intermittent Wipers
Aluminum Panels
Black Grille
Tailgate Rear Cargo Access
Tailgate/Rear Door Lock Included w/Power Door Locks
Boxside Steps
Autolamp Auto On/Off Aero-Composite Halogen Daytime Running Lights Preference Setting Headlamps w/Delay-Off
Cargo Lamp w/High Mount Stop Light
Perimeter/Approach Lights
Radio w/Seek-Scan, Clock and Speed Compensated Volume Control
Radio: AM/FM Stereo w/MP3 Player -inc: 4 speakers
Fixed Antenna
SYNC 4 -inc: 8" LCD capacitive touchscreen w/swipe capability, wireless phone connection, cloud connected, AppLink w/app catalog, 911 Assist, Apple CarPlay and Android Auto compatibility and digital owner's manual
2 LCD Monitors In The Front
4-Way Driver Seat -inc: Manual Recline and Fore/Aft Movement
4-Way Passenger Seat -inc: Manual Recline and Fore/Aft Movement
Manual Tilt/Telescoping Steering Column
Gauges -inc: Speedometer, Odometer, Oil Pressure, Engine Coolant Temp, Tachometer, Transmission Fluid Temp, Engine Hour Meter, Trip Odometer and Trip Computer
FordPass Connect 5G Mobile Hotspot Internet Access
Remote Keyless Entry w/Integrated Key Transmitter, Illuminated Entry and Panic Button
Cruise Control w/Steering Wheel Controls
Manual Air Conditioning
Illuminated Locking Glove Box
Interior Trim -inc: Chrome Interior Accents
Full Cloth Headliner
Urethane Gear Shifter Material
HD Vinyl 40/20/40 Split Bench Seat -inc: center armrest, cupholder, storage and driver's side manual lumbar
Day-Night Rearview Mirror
Passenger Visor Vanity Mirror
Full Overhead Console w/Storage and 2 12V DC Power Outlets

Front Map Lights
Fade-To-Off Interior Lighting
Full Vinyl/Rubber Floor Covering
Pickup Cargo Box Lights
Smart Device Remote Engine Start
Instrument Panel Covered Bin and Dashboard Storage
Power 1st Row Windows w/Driver And Passenger 1-Touch Up/Down
Delayed Accessory Power
Power Door Locks
Driver Information Center
Trip Computer
Outside Temp Gauge
Digital/Analog Appearance
Seats w/Vinyl Back Material
Manual Adjustable Front Head Restraints
Securilock Anti-Theft Ignition (pats) Immobilizer
2 12V DC Power Outlets
Air Filtration
AdvanceTrac w/Roll Stability Control Electronic Stability Control (ESC) And Roll Stability Control (RSC)
ABS And Driveline Traction Control
Side Impact Beams
Dual Stage Driver And Passenger Seat-Mounted Side Airbags
Tire Specific Low Tire Pressure Warning
Dual Stage Driver And Passenger Front Airbags w/Passenger Off Switch
Safety Canopy System Curtain 1st Row Airbags
Outboard Front Lap And Shoulder Safety Belts -inc: Height Adjusters
Back-Up Camera



TOWN OF DOVER MAYOR & BOARD OF ALDERMEN

RESOLUTION NO. 304-2023

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE TOWN OF DOVER, COUNTY OF MORRIS, STATE OF NEW JERSEY AUTHORIZING THE EMERGENCY UPGRADE OF ALL CAT6 COMPUTER/TELEPHONE CONNECTIONS

WHEREAS, due to both sporadic and long-term outages within the phone system (considered a critical service) that occurred from October 1 through October 12, 2023, the Town of Dover contracted with Aptimized to upgrade their CAT3 legacy computer connections with CAT 6 up to date connections; and

WHEREAS, the Town of Dover has improved their network redundancy to ensure there's no single point of failure and critical services are protected in a redundant manner; and

WHEREAS, these improvements consist as follows:

- Two (2) redundant Lumen 1GB Symmetrical circuits procured from Lumen acting as the internet backbone
- Two (2) redundant Lumen point to point links between the Water Department and DPW Department into Townhall

WHEREAS, at the completion of this emergency fix, the following Departments will now be on a redundant network ring and a highly available cloud-based Voice Over IP Service:

- Police Department
- Townhall Administration
- Water Department
- Department of Public Works

WHEREAS, the cost of this emergency service will not exceed \$30,000.00; and

NOW IT BE RESOLVED, that the Purchasing Agent will arrange to pay Aptimized with funds certified by the Chief Financial Officer not to exceed \$30,000.00; and

NOW THEREFORE, BE IT FURTHER RESOLVED, that a copy of this Resolution be sent to the Administration Department, Finance Department, and to Aptimized,

ATTEST:

TOWN OF DOVER, COUNTY OF MORRIS

Reynaldo Julve, Acting Municipal Clerk

Carolyn Blackman, Mayor

ADOPTED: _____

I Tim Furry, as the Town of Dover Chief Financial Officer, do hereby certify that funds are available to meet the Town of Dover's obligation specified in this resolution.



Thomas M. Ferry, C.M.F.O.

(Not to exceed \$30,000.00)

Amount

C-22-15-301-001

Account #

CERTIFICATION

I, Reynaldo Julve, Acting Municipal Clerk of the Town of Dover in the County of Morris, State of New Jersey, do hereby Certify that the foregoing Resolution is a true copy of the Original Resolution XXX-2023 duly passed and adopted by the Mayor and Board of Aldermen of the Town of Dover at its meeting on _____, 2023.

Reynaldo Julve
Acting Municipal Clerk



TOWN OF DOVER MAYOR & BOARD OF ALDERMEN

RESOLUTION NO. 305-2023

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE TOWN OF DOVER, COUNTY OF MORRIS, STATE OF NEW JERSEY AUTHORIZING THE “PAY TO PLAY” DOCUMENTATION FOR A NON-FAIR AND OPEN PROCESS TO BRENT MATERIAL CO. INC.

WHEREAS, The Town of Dover has utilized the services of SERVEPRO OF DOVER for the purchase of water hydrant parts and supplies; and

WHEREAS, the Chief Financial Officer has determined and certified in writing that the value of the services will exceed \$17,500 in the calendar year of 2023; and

WHEREAS, BRENT MATERIAL CO. INC. 325 COLUMBIA TURNPIKE, SUITE 308 FLORHAM PARK, NJ 07932 Has completed and submitted a Business Disclosure Certification which certifies that they have not made any reportable contributions to a candidate or candidate committee in the Town of Dover in the previous one year, and that this contract will prohibit them from making any reportable contractions through the term of the contract; and

WHEREAS, the governing body of the Town of Dover pursuant to N.J.A.C.,5:30-5.5(b) the certification of available funds, shall either certify the full maximum amount against the budget at the time the contract is awarded, or no contract amount shall be chargeable or certified until such time as the good and services are ordered or otherwise called for prior to placing the order, and a certification of availability of funds is made by the Chief Financial Officer; and

NOW, THEREFORE BE IT RESOLVED, by the Mayor and Board of Aldermen of the Town of Dover, County of Morris, State of New Jersey authorizes that the Business Disclosure Entity Certification, C.271 Political Contribution Disclosure Form, Stockholders Disclosure form and the Determination of Value for BRENT MATERIAL CO. INC.to be placed on file with this resolution.

ATTEST:

TOWN OF DOVER, COUNTY OF MORRIS

Reynaldo Julve, Acting Municipal Clerk

Carolyn Blackman, Mayor

ADOPTED: _____

CERTIFICATION

I, Reynaldo Julve, Acting Municipal Clerk of the Town of Dover in the County of Morris, State of New Jersey, do hereby Certify that the foregoing Resolution 305-2023 is a true copy of the Original Resolution duly passed and adopted by the Mayor and Board of Aldermen of the Town of Dover at its meeting on _____, 2023.

Reynaldo Julve
Acting Municipal Clerk



TOWN OF DOVER MAYOR & BOARD OF ALDERMEN

RESOLUTION NO. 306-2023

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE TOWN OF DOVER, COUNTY OF MORRIS, STATE OF NEW JERSEY PROMOTING FIREFIGHTERS TO LIEUTENANT

WHEREAS, the Town of Dover Fire Department has a need for two additional Lieutenants; and

WHEREAS, the New Jersey Department of Personnel has conducted a Promotional Exam for the position of Lieutenant; and

WHEREAS, six eligible Firefighters took and passed the exam; and

WHEREAS, Captain Jon Sperry has recommended the first two Firefighters from the list of eligible be promoted; and

WHEREAS, Chief Paul McDougall concurs with the recommendation; and

WHEREAS, these promotions will allow for daily and consistent supervisory level officers on each shift; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Board of Aldermen of the Town of Dover, County of Morris, State of New Jersey that Kevin M. Andreano and Evan Ridner are hereby promoted to the office of Lieutenant effective November 4, 2023 for the Town of Dover of Dover Fire Department; and

BE IT FURTHER RESOLVE, that a copy of this Resolution will be sent to the Fire Chief.

ATTEST: _____
Reynaldo Julve, Acting Municipal Clerk

Carolyn Blackman, Mayor

ADOPTED: _____

Betty Lou Decroce

From: Matthew Giacobbe <mgiacobbe@cgajlaw.com>
Sent: Wednesday, October 18, 2023 1:57 PM *Chief*
To: Victoria Dobrusin; Betty Lou Decroce; ~~KATHLEEN~~ MCDOUGALL
Cc: Mary Athenas
Subject: RE: [EXTERNAL] Dover Fire Department
Attachments: email from Civil Service Oct 12 2023.pdf

Dear Victoria, Betty Lou and Paul -- you can appoint provisional lieutenants from this existing Civil Service List and can make these promotions permanent once you receive and can complete the actual Civil Service Certification.

Matthew J. Giacobbe, Esq., Partner
Cleary I Giacobbe I Alfieri I Jacobs, LLC
169 Ramapo Valley Road
Upper Level 105
Oakland, New Jersey 07436
(973) 845-6700 Office
(201) 644-7601 Fax
email address: mgiacobbe@cgajlaw.com

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-----Original Message-----

From: Victoria Dobrusin <VDobrusin@Dover.NJ.US>
Sent: Wednesday, October 18, 2023 10:09 AM
To: Matthew Giacobbe <mgiacobbe@cgajlaw.com>; Mary Athenas <mathenas@cgajlaw.com>
Subject: FW: [EXTERNAL] Dover Fire Department

Good morning,

As per BettyLou's request, please see attached Fireman Lt. list I received from Civil Service via email on 10/12/2023. The actual list was not received in our office.

Thank you,

Victoria Dobrusin
Town of Dover
37 N. Sussex St.
Dover, NJ 07801
(973)366-2200 ext. 1138
(973)328-6524 fax
vdobrusin@dover.nj.us



TOWN OF DOVER MAYOR & BOARD OF ALDERMEN

RESOLUTION NO. 307-2023

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE TOWN OF DOVER, COUNTY OF MORRIS, STATE OF NEW JERSEY AMEND RESOLUTION 216-2023 AUTHORIZING THOMAS FERRY, C.F.O TO SIGN DOCUMENTS

WHEREAS, certain documents are required to be signed on behalf of the Town of Dover concerning the 457 saving plans; and

NOW THEREFORE, BE IT RESOLVED, by the Mayor and Board of Aldermen of the Town of Dover, County of Morris, State of New Jersey that the following individuals within the Town of Dover be and they are hereby authorized to sign documentation on behalf of the Town of Dover in order to process, transfer or qualified transfers requests effective upon the adoption of this resolution; and

NOW THEREFORE, BE IT FURTHER RESOLVED, that a copy of this Resolution be sent to the Finance Department.

Thomas Ferry, C.F.O. / Treasurer

Carmela Hahl, Payroll Clerk

ATTEST:

TOWN OF DOVER, COUNTY OF MORRIS

Reynaldo Julve, Acting Municipal Clerk

Carolyn Blackman, Mayor

ADOPTED: _____

CERTIFICATION

I, Reynaldo Julve, Acting Municipal Clerk of the Town of Dover in the County of Morris, State of New Jersey, do hereby Certify that the foregoing Resolution is a true copy of the Original Resolution 307-2023 duly passed and adopted by the Mayor and Board of Aldermen of the Town of Dover at its meeting on _____, 2023.

Reynaldo Julve
Acting Municipal Clerk



TOWN OF DOVER MAYOR & BOARD OF ALDERMEN

RESOLUTION NO. 309-2023

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE TOWN OF DOVER, COUNTY OF MORRIS, STATE OF NEW JERSEY APPROVING TAXICAB DRIVER LICENSES

WHEREAS, applications for taxicab driver's licenses have been made by the people listed on Schedule A attached hereto and made a part hereof; and

WHEREAS, the Police Department of the Town of Dover has reviewed their applications and has advised that there is no prohibition to the issuance of their license; and,

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Board of Aldermen of the Town of Dover, County of Morris and State of New Jersey that the taxi driver licenses for those people listed on Schedule A attached hereto and made a part hereof are hereby approved.

Schedule A

FIRST CLASS TAXI, INC.

Liliam X. Gomez Martinez

DOVER TAXI

Angel J. Santana-Geraldo

NOW, THEREFORE, BE IT FURTHER RESOLVED that a copy of this Resolution be sent to the Office of the Clerk.

ATTEST:

Reynaldo Julve, Acting Municipal Clerk

Carolyn Blackman, Mayor

ADOPTED: _____



TOWN OF DOVER MAYOR & BOARD OF ALDERMEN

RESOLUTION NO. 310-2023

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE TOWN OF DOVER APPROVING TAXIS/LIMOS TO BE LICENSED IN THE TOWN OF DOVER

WHEREAS, the following companies, have applied for a license to operate the vehicle(s) listed below on Schedule A hereto and made a part hereof as taxicab(s)/limo(s) in the Town of Dover; and

WHEREAS, the appropriate municipal departments have reviewed the application(s) as required and have no objections to same being licensed as taxicab(s)/limo(s); and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Board of Aldermen of the Town of Dover, County of Morris and State of New Jersey that the taxicab(s)/limo(s) listed below are hereby approved for taxi/limo license(s) in the Town of Dover.

BE IT FURTHER RESOLVED, that a copy of this Resolution to be given to the Acting Municipal Clerk.

CARMEN TAXI SERVICE INC

2018 Hyundai Sonata	OT882H	5NPE24AF9JH677305	TAXI #36
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PREMIER CAR SERVICE CORP

2015 Toyota Camry	OT412C	4T1BF1FK1FU030367	TAXI #29
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FIRST CLASS TAXI CORP

2015 Toyota Sienna	OT214G	5TDKK3DCXFS549865	TAXI #2
2014 Toyota Sienna	OT205G	5TDZK3DC1ES438571	TAXI #67
2014 Toyota Sienna	OT207G	5TDZK3DCXES449181	TAXI #5
2018 Dodge Wagon	OT358G	2C4RDGBG3JR296220	TAXI #71
2015 Hyundai Sonata	OT359G	5NPE24AF0FH249596	TAXI #59
2014 Hyundai Elantra	OT360G	5NPDH4AE7EH475201	TAXI #11
2014 Hyundai Sonata	OT362G	5NPEB4AC3EH823144	TAXI #12

ATTEST: _____
Reynaldo Julve, Acting Municipal Clerk

Carolyn Blackman, Mayor

ADOPTED: _____